



**The Third Sunday after Easter**

**May 8, 2011**

## The Order of Service

The Prelude

*Chorale Fantasia: Christ Is Arisen*  
Anonymous (17<sup>th</sup>-century)

The Trinitarian Ringing of the Bell

The Introit (Choir)

Text: Ancient source  
Setting: Healey Willan (1880–1968)

The earth is full of the goodness of the Lord; Alleluia! By the word of the Lord were the heavens made. Alleluia! Rejoice in the Lord, O ye righteous: for praise is comely for the upright. *Gloria Patri.*

Brief Order for Confession and Forgiveness

LBW pg. 77  
(Front of Book)

The Entrance Hymn – *Christ the Lord is Risen Today*

LBW# 130  
(Back of Book)

The Kyrie

LBW pg. 78

The Hymn of Praise ~ *This is the Feast*

LBW pg. 80

The Prayer of the Day

LBW pg. 82

The First Lesson

Acts 2:14a, 36-41

A: The Word of the Lord

C: Thanks be to God

The Psalmody (read responsively)

Psalm 116:1-3, 10-17  
LBW pg. 272

<sup>1</sup> I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

<sup>2</sup> **The cords of death entangled me;**  
**the grip of the grave took hold of me;**  
**I came to grief and sorrow.**

<sup>3</sup> Then I called upon the name of the Lord:  
"O Lord, I pray you, save my life."

<sup>10</sup> **How shall I repay the Lord**  
**for all the good things he has done for me?**

<sup>11</sup> I will lift up the cup of salvation  
and call upon the name of the Lord.

<sup>12</sup> **I will fulfill my vows to the Lord**  
**in the presence of all his people.**

<sup>13</sup> Precious in the sight of the Lord  
is the death of his servants.

<sup>14</sup> **O Lord, I am your servant;**  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**

<sup>15</sup> I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.

<sup>16</sup> **I will fulfill my vows to the Lord**  
**in the presence of all his people,**

<sup>17</sup> in the courts of the Lord's house,  
in the midst of you, O Jerusalem. Hallelujah!

## The Second Lesson

1 Peter 1:17-23

A: The Word of the Lord

C: Thanks be to God

## The Verse (Cantor)

Text: Traditional Gradual for the Day

Setting: Paul Bunjes (1914–98)

Alleluia! The Lord hath sent redemption unto his people. Alleluia! It behoved Christ to suffer and to rise from the dead and thus to enter into his glory. Alleluia!

## The Holy Gospel

Luke 24:13-35

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C: Glory to you, O Lord.

P: The Gospel of the Lord

C: Praise to you, O Christ

## The Sermon

The Hymn of the Day – *The Church's One Foundation* LBW# 369

The Nicene Creed LBW pg. 84

The Prayer of the Church LBW pg. 85

The Peace LBW pg. 86

The Offerting LBW pg. 86

The Anthem (Choir) *Stay with Us, Lord (Bleib bei uns, Herr)*

Text: *Ach, bleib bei uns* (Luke 24:29);

based on *Vespera iam venit* by Philipp Melancthon (1497–1560)

Music: Michael Praetorius (1571–1621)

## The Offertory Hymn – *Praise God*

The Offertory Prayer LBW pg. 87

The Great Thanksgiving LBW pg. 88

The Sanctus - *Holy, Holy, Holy* LBW pg. 89

The Eucharistic Prayer LBW pg. 90

The Words of Institution LBW pg. 90

The Lord's Prayer LBW pg. 91

The Agnus Dei – *Lamb of God* LBW pg. 92

## The Communion

The Anthem (Choir) *Abide, O Dearest Jesus*

Text: *Ach, bleib mit Deiner Gnade*, Josua Stegmann (1698)

Melody: *Christus, der ist mein Leben*, Melchior Vulpius (1609)

Harmonization: J. S. Bach (1685–1750)

The Communion Blessing LBW pg. 92

The Canticle – *Thank the Lord* LBW pg. 92

The Prayer LBW pg. 94

**WORSHIP ENABLERS**

Meredith Huffman.....	Bell Ringer
Dean Huffman, Amy Dahmann.....	Usher
Jonathan Dahmann, Jason Brewster.....	Usher
Peter Hokanson.....	Crucifer
Jacob Miller.....	Acolyte
Andrea Ranft.....	Server
Curtis Allen.....	Assisting Minister
The Rev. Evan S. McClanahan.....	Presiding Minister
Jeffrey Hokanson.....	Vergers
Fran Allen, Charlene Kelley.....	Altar Guild
Daymon Passmore.....	Cantor
Carroll Shaddock.....	Choir Director
Dorry Shaddock.....	Organist

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**Lutheran worship** calls for more standing than in many other churches. Persons unable to stand during the service may remain seated. Also, persons who have difficulty walking may sit in the very front pew and receive communion there.

**Holy Communion** in our congregation is open to all baptized Christians. Lutherans believe and teach that in this sacrament Jesus Christ is truly present to heal our brokenness and empower our lives. Congregants come forward in the center aisle. They obtain an empty glass or, if preferred, a glass of white grape juice from an usher at the front of the aisle, and then stand in a semi-circle. Communicants consume the bread and wine upon receiving them, and wait for the blessing. Then they go to the side aisles, place the communion glasses in the baskets provided, and return to their seats.

**The Scripture Readings** for Sunday, May 15 are: Acts 2:42-47; Psalm 23; 1 Peter 2:19-25 and John 10:1-10.

**What is LBW?** LBW stands for Lutheran Book of Worship, or the green hymnal in your pew rack. It will be your primary worship resource today.