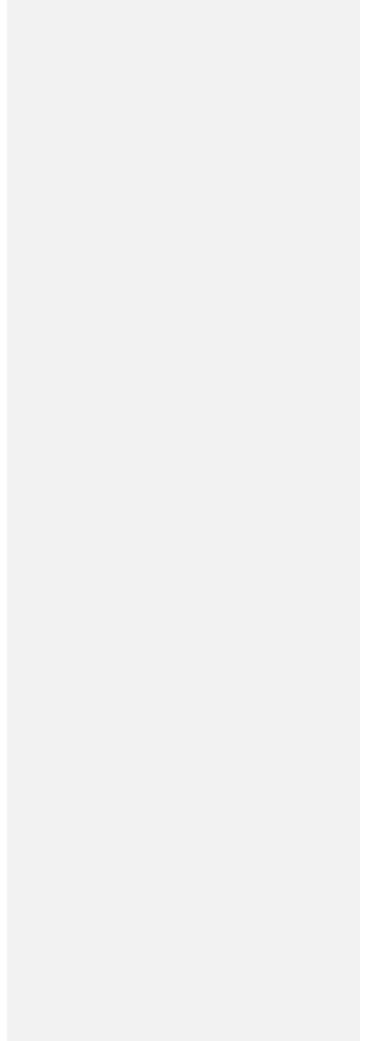


The Eighth Sunday after Pentecost

August 7, 2011



The Order of Service

The Prelude *Prelude on "Melita", "Eternal Father, Strong to Save"*
Alfred V. Fedak (1953)

The Trinitarian Ringing of the Bell

The Introit (Cantor)

Brief Order for Confession and Forgiveness

LBW p. 98
(Front of Book)

The Entrance Hymn – *Eternal Father, Strong to Save*

LBW# 467
(Back of Book)

The Kyrie

LBW p. 99

The Hymn of Praise – *Glory to God*

LBW p. 101

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The Prayer of the Day

LBW p. 103

The First Lesson

1 Kings 19:9-18

A: The Word of the Lord

C: Thanks be to God

The Psalmody (read responsively)

Psalm 85:8-13

⁸ I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹ **Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.**

¹⁰ Mercy and truth have met together;
righteousness and peace have kissed each other.

¹¹ **Truth shall spring up from the earth,
and righteousness shall look down from heaven.**

¹² The Lord will indeed grant prosperity,
and our land will yield its increase.

¹³ **Righteousness shall go before him,
and peace shall be a pathway for his feet.**

The Second Lesson

Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). ⁸But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same

WORSHIP ENABLERS

David Hokanson.....	Bell Ringer
Joshua Guntow, Paul Orton.....	Usher
Mark Foehlmann, Carlton Williams.....	Usher
Cameron Miller.....	Crucifer
Jacob Miller.....	Acolyte
Curtis Allen.....	Server
George Soutter.....	Assisting Minister
The Rev. Evan S. McClanahan.....	Presiding Minister
Fran Allen.....	Verger
Alberta Rogers, Carolyn Hokanson.....	Altar Guild
Daymon Passmore.....	Cantor
Cathy Hildreth.....	Organist

Lutheran worship calls for more standing than in many other churches. Persons unable to stand during the service may remain seated. Also, persons who have difficulty walking may sit in the very front pew and receive communion there.

The Scripture Readings for Sunday, August 14 are: Isaiah 56:1, 6-8; Psalm 67:1-7; Romans 11:1-2a, 29-32; and Matthew 15:(10-20), 21-28.

What is LBW? LBW stands for Lutheran Book of Worship, or the green hymnal in your pew rack. It will be your primary worship resource today.

